



## Selectmen ALS Subcommittee

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### Notice of Public Meeting

There will be a meeting of the *Selectmen ALS Subcommittee* to be held on **Wednesday, April 27, 2022 at 3:30 P.M.** in the Selectmen's Chamber Room of the Town hall to discuss the following:

### AGENDA

- ALS Implementation and Budgeting

04-25-22A11:07 REVD

