



# TOWN OF CLINTON

Office of the Selectmen  
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## BOARD OF SELECTMEN

John J. Boisoeneau  
William F. Connolly, Jr.  
Edward J. Devault  
Michael J. Dziokonski  
Sean J. Kerrigan

Michael J. Ward  
Town Administrator

## **BOARD OF SELECTMEN MEETING**

**Wednesday, June 17, 2020**  
**Chamber Room – Clinton Town Hall**  
**Clinton, Massachusetts**  
**7:00 PM**

### AGENDA

- I. Public Comment
- II. Review of Minutes for June 3, 2020
- III. Discussion About Revising Quorum for 6-22-20 Town Meeting
- IV. Rebecca Adams, The Hub Craft – 1R & 3R Green Street  
Proposed Marijuana Cultivation Facility (former Weetabix Company)
- V. 2020 Annual Town Meeting Warrant
- VI. FY2021 Finance Committee Proposed Town Budget
- VII. Administrative Business
- VIII. Old & New Business  
Town Buildings Reopening Update  
West Ledge Streetlight Project  
Independence Day Fireworks Event  
Discover Clinton Assistance for Restaurant & Bar Openings  
Environmental Assessment Contract Award to Ensafe, Inc. for 172 Sterling Street  
Superintendent of Public Works Landfill Salary
- IX. Committee Reports
- X. Executive Session (Article 3) – Facilities Union Negotiations



06-15-20P 04:04 RCVD

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Pursuant to Governor Baker's Emergency Order issued on March 12, 2020 relative to the Massachusetts Open Meeting Law and Emergency Order issued on March 23, 2020 prohibiting gatherings of ten (10) or more people, the Clinton Board of Selectmen meeting on June 17, 2020 will be held using remote public participation. This meeting will be broadcast live on Channel 8 Local Access and live streaming on YouTube at the following site: [https://www.youtube.com/channel/UCmQzmLdx5gP\\_Dms10YCHvKA](https://www.youtube.com/channel/UCmQzmLdx5gP_Dms10YCHvKA) which can be found by searching Clinton Mass at YouTube.com. Public comment period for this meeting begins at 7:00 PM and interested individuals can provide comments by calling (978) 365-4120 at the beginning of the meeting or by emailing comments to [selectmen@clintonma.gov](mailto:selectmen@clintonma.gov) not later than 6:00 PM on Wednesday, June 17, 2020 to be included as part of the public record for that meeting.