



# TOWN OF CLINTON

Office of the Selectmen  
242 Church Street  
Clinton, Massachusetts 01510  
Tel: (978) 365-4120 • Fax: (978) 365-4130

## BOARD OF SELECTMEN

John J. Boisonneau  
William F. Connolly, Jr.  
Edward J. Devault  
Michael J. Dziokonski  
Sean J. Kerrigan

Michael J. Ward  
Town Administrator

## **BOARD OF SELECTMEN MEETING**

**Wednesday, June 3, 2020**  
**Chamber Room – Clinton Town Hall**  
**Clinton, Massachusetts**  
**7:00 PM**

### AGENDA

- I. Public Comment
- II. Review of Minutes for May 20, 2020
- III. Steve Lipka, Board of Health – Covid 19 State Reopening Plan
- IV. Matt Kobus – Fuller Field Discussion
- V. Jay Meyers / Bob Verney, SQ Causeway – Cannabis Transportation Company
- VI. Mary Backiel / Laura Taylor – 2020 Olde Home Day Event Postponement
- VII. Lauren Nanof – Discover Clinton Business Assistance Update
- VIII. Albert Souza, Clintons Bar and Grille – Outdoor Dining Space Request
- IX. Phil Duffy – Community & Economic Development Director
  - Restaurant Business Outdoor Service
  - Modification of Business Resiliency Program
  - CDBG Micro Enterprise Assistance Program Funding
  - CDBG-CV Regional Grant Application
  - Environmental Consultant Contract Award for 172 Sterling Street
- X. 2020 Draft Annual Town Meeting Warrant
- XI. FY2021 Town Budget Update
- XII. Administrative Business
- XIII. Old & New Business
  - Landfill Stage 1 Final Cover Construction Contract Award
  - Candidates Nights at Town Hall Auditorium on June 8, 2020
  - Finance Committee Reserve Fund Transfer for Property Insurance
  - Bond Anticipation Note Bid Award
  - Town Meeting Location
- XIV. Committee Reports



06-01-20P 04:00 RCVD

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Pursuant to Governor Baker's Emergency Order issued on March 12, 2020 relative to the Massachusetts Open Meeting Law and Emergency Order issued on March 23, 2020 prohibiting gatherings of ten (10) or more people, the Clinton Board of Selectmen meeting on June 3, 2020 will be held using remote public participation. This meeting can be accessed via Zoom teleconferencing at <https://zoom.us/j/9855429256> and will be broadcast live on Local Access Television Comcast Channel 8. Public comment period for this meeting begins at 7:00 PM and interested individuals can provide comments by joining Zoom or email comments to [selectmen@clintonma.gov](mailto:selectmen@clintonma.gov) no later than 6:00 PM on Wednesday, June 3, 2020 to be included as part of the public record for that meeting.