



# TOWN OF CLINTON

*Board of Health*

*Town Hall*

*242 Church Street*

*Clinton, Massachusetts 01510*

**Tel: (978) 365-4116 Fax: (978) 612-0097**

May 26, 2022

Town Clerk  
242 Church Street  
Clinton, MA 01510



05-26-22A09:09 RCVD

Dear Ms. Sargent:

Pursuant to provisions of Acts of 1958, Chapter 626, we are informing you that there will be a **MEETING OF THE BOARD OF HEALTH at 4:30 p.m. Wednesday, June 1, 2022**

In the lower-level conference room in the Town Hall

## **AGENDA**

### **Budget Review**

### **Discuss Trash and Pest Control on High Street**

### **Discuss Tobacco Regulation**

### **Abandoned Property Review**

### **Housing Complaints**

### **Old & New Business**

Sincerely,

Steve Lipka, Chair  
Board of Health