



# TOWN OF CLINTON

*Board of Health*

*Town Hall*

*242 Church Street*

*Clinton, Massachusetts 01510*

**Tel: (978) 365-4116 Fax: (978) 612-0097**

April 8, 2022

Town Clerk  
242 Church Street  
Clinton, MA 01510

Dear Ms. Sargent:

Pursuant to provisions of Acts of 1958, Chapter 626, we are informing you that there will be a **MEETING OF THE BOARD OF HEALTH at 4:30 p.m. Wednesday, April 13, 2022**

In the lower-level conference room in the Town Hall

## **AGENDA**

**Budget Review**  
**Increased staff hours**

**Mosquito Control Update**

**Abandoned Property Review**

**Housing Complaints**

**Old & New Business**

Sincerely,

Steve Lipka, Chair  
Board of Health

04-08-22 08:57 RCVD

