



## CLINTON PUBLIC SCHOOLS

150 School Street  
Clinton, Massachusetts  
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### SCHOOL COMMITTEE

Brendan Bailey  
Joel Bates  
Debra Goodsell  
Matthew Varakis  
Tena Zapantis

Dr. Steven Meyer  
*Superintendent*

### School Committee Meeting

**March 9, 2020**

**7:00pm CHS Library**

**200 West Boylston Street**

**Clinton, MA**

**Signing of Bills 6:30-7:00**

**Pledge of Allegiance to the Flag**

**Approval of Bills**

**Review/Approval of Minutes from February 24, 2020**

**Comments, Questions, and Requests**

- **Student**
- **PTA**
- **Special Needs Pac**
- **CTA**
- **Public**

**Superintendent Report**

- **Facilities**
  - **Fire Station – Selectmen Request**
  - **CMS MSBA Statement of Interest**
- **Technology**
- **FY21 Budget Updates**
  - **Budget Version B**
  - **Student Opportunity Act Spending Plan**
- **DESE District Review**
  - **School Committee Interviews March 18**

### REMINDERS

March 9	School Committee
March 18	SC Interviews
March 23	School Committee
April 13	Budget Public Hearing
April 13	School Committee
April 20-24	Spring Break
April 27	School Committee



- **FY21 School Calendar Survey–Feedback**
- **Early Learning Study**
- **Human Resource Update**
- **CMS Principal Search**
- **Coronavirus and Student Travel**

### **Chairperson’s Report**

- **Advisory Committees**
  - **Curriculum Committee**
  - **Safety Committee**
  - **Marketing Committee**
    - **Newsletter**
  - **Policy and Procedures Committee**
    - **“I” Policies**
      1. **IHA-Basic Instruction Program-REMOVE**
      2. **IC/ICA - School Year/School Calendar-APPROVE**
      3. **ID- School Day-APPROVE**
      4. **IGA-Curriculum Development-APPROVE**
      5. **IGD-Curriculum Adoption-APPROVE**
      6. **IHB-Special Instructional Programs & Accommodations-APPROVE**
      7. **IHBEA-English Learner Education –APPROVE**
      8. **IE-Organization of Instruction – First Reading**
      9. **IGB- Support Services Programs-First Reading**
      10. **IHAM-Health Education – First Reading**
  - **Facilities**
- **Sub-Committees**
  - **Negotiations**

### **Old Business**

### **New Business**

**Under Chapter 30A Section 21 of M.G.L. Open Meeting Law, the committee will enter into Executive Session to discuss strategy with respect to collective bargaining with Local #3720 Instructional Assistant Employees. The committee will not reconvene.**