



# TOWN OF CLINTON

*Office of the Selectmen*

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BOARD OF SELECTMEN

William F. Connolly, Jr.  
Michael J. Dziokonski  
Marc S. Iacobucci  
Sean J. Kerrigan  
David J. Sargent

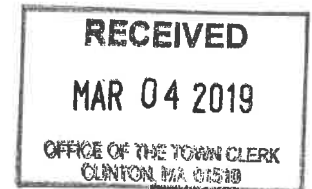
Michael J. Ward  
*Town Administrator*

## **BOARD OF SELECTMEN MEETING**

**Wednesday, March 6, 2019**  
**Chamber Room – Clinton Town Hall**  
**Clinton, Massachusetts**  
**7:00 PM**

### **AGENDA**

- I. Public Comment
- II. Review of Minutes for February 20, 2019
- III. Utility Pole Installation Public Hearing – Brook Street  
National Grid and Verizon New England
- IV. FY2020 Budget Presentation – Parks & Recreation Department
- V. School Department SBA Statement of Interest – Dr. Steven Meyer
- VI. Mass Central Rail Trail – Frannie Hodge  
Clinton Greenway Conservation Trust
- VII. Administrative Business
- VIII. Old & New Business  
FY2018 Town Audit Engagement Agreement – Bill Fraher, CPA  
DCR Grant for Flood Protection in Clinton  
EOEA Grant for Environmental Remediation at 329 High Street  
Goals & Objectives
- IX. Committee Reports



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